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**SAVE THE DATE: THURSDAY, NOVEMBER 29th, 2012**  
for the 27th Annual HSC Partnership Forum  
More information coming soon.

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## **2012 Human Services Partnerships Forum Award Nominations**

*Join us in honoring successful partnerships & collaborative human service efforts in Snohomish County.*

*Nominate a health/human service agency, educational institution, faith based organization, association, local government program and/or service club currently operating within Snohomish County for the Business Partnerships Award, Agency Collaboration Award, or Youth Group Award.*

The Human Services Council invites you submit nominations for the outstanding Snohomish County collaborations and partnerships of 2012. **Complete nomination forms no later than Monday, Oct. 15th, 2012.**

Categories for Nomination:

### **Business Partnerships Award:**

Business and/or labor working with a human service agency/agencies to address needs in Snohomish County.

### **Agency Collaboration Award:**

Two or more health and human service agencies, or a health and human service agency in collaboration with educational institutions, faith based organizations, associations, local governments, or service clubs, working to maximize community resources for the benefit of citizens and the community.

### **Youth Group Award:**

A youth group bringing together one or more health and human service agency, educational institution, faith based organization, association, local government, or service club to develop projects with long term benefits for local citizens and the community.

### Nomination Process:

The completed application should be sent by **EMAIL NO LATER THAN MONDAY Oct. 15th 2012**. ONLY ELECTRONIC APPLICATIONS WILL BE ACCEPTED.

### Selection Process:

The Selection Committee will base their decisions on the specific accomplishment, level of commitment, amount of resources, energy and time involved, and impact of the contribution. Additional information may be requested.

Each person submitting the nomination will be notified of the Committee's decision by letter. All nominations will be recognized during the Partnerships Forum on Thursday, Nov. 29th, 2012 at the Red Cross building in Everett and in the printed program.

Award winners will be announced at the Partnerships Forum and will receive an engraved plaque.

Cut & Paste the application or email [info@hscouncil.org](mailto:info@hscouncil.org) to request a copy.  
Send completed nominations to e-mail address: [info@hscouncil.org](mailto:info@hscouncil.org)

For more information call the Human Services Council at (425) 320-1680

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### HSC 2012 Partnerships Forum Application

#### NOMINATION FORM

Proposals must be **emailed no later than Monday Oct. 15th, 2012.**

#### **CONTACT INFORMATION FOR PERSON SUBMITTING APPLICATION:**

Name:

Organization:

Street:

City, State, Zip Code:

Email:

#### **NAME OF PROJECT, PARTNERSHIP OR COLLABORATION:**

NOMINEE

CONTACT INFORMATION

Name:

Organization:

Street:

City, State, Zip Code:

Email Address:

NOMINATION CATEGORY. (PLEASE CLEARLY INDICATE ONE):

Business Partnership \_\_\_\_

Agency Collaboration \_\_\_\_

Youth Group Award \_\_\_\_

DID COLLABORATION/PARTNERSHIP TAKE PLACE DURING 2012? \_Yes \_No

**BRIEFLY DESCRIBE THE COLLABORATION/PARTNERSHIP PROJECT:**

a) The activities of this collaboration/partnership.

b) What was accomplished by these activities?

c) Where the project took place?

**HOW DID THIS COLLABORATION/PARTNERSHIP BENEFIT THE ORGANIZATION, BUSINESS, AND/OR CLIENTS SERVED?**

(Please limit to a half page)

LIST THE NAMES OF PARTNERS/COLLABORATORS.

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*Questions? Suggestions? Comments?*

Joan Miles

Human Services Council Executive Coordinator

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*The [Human Services Council of Snohomish County](#) is a 501(c)(3) organization under the Internal Revenue Code.*

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